

CLERK'S OFFICE

APPROVED

Date: 6-24-03

**Submitted by:** Assemblymembers TRAINI,  
Fairclough, Kendall, Shamborg, Sullivan, Taylor,  
Tesche, Tremaine, Van Etten, Von Gemmingen,  
and Whittle

**Prepared by:** Department of Assembly

**For reading:** June 24, 2003

ANCHORAGE, ALASKA

AR NO. 2003-194

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING  
AND HONORING MARY SWANSON FOR HER SERVICE TO THE COMMUNITY AS AN  
EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM**

WHEREAS, Mary Swanson began working for the Municipality of Anchorage on  
September 25, 1989, and is a current employee of the Workforce Development Program;  
and

WHEREAS, local Workforce Investment Act Programs have been transferred to the  
State of Alaska Department of Labor and Workforce Development; and

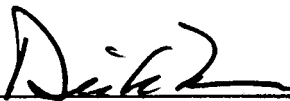
WHEREAS, the Workforce Development Program staff received notices of  
termination from Municipal employment effective on June 30, 2003.

NOW, THEREFORE, the Anchorage Municipal Assembly recognizes and honors


***Mary Swanson***

for her service to the community as an employee of the Workforce Development Program.

PASSED AND APPROVED by the Anchorage Assembly this 24th day of  
June, 2003.

  
Chair

ATTEST:

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AK 2003.194*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b>	
	A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING MARY SWANSON FOR HER SERVICE TO THE COMMUNITY AS AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM	June 19, 2003	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	<b>DEPARTMENT NAME</b>	<b>DIRECTOR'S NAME</b>	
	Assembly	Chair Traini	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>	
	Peggy Davis	343-4763	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	<b>Mayor</b>		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	<b>Municipal Manager</b>		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	<b>Municipal Attorney</b>		
	<b>X Municipal Clerk</b>		
	<b>Other - Assembly Counsel</b>		
<b>5</b>	<b>Special Instructions/Comments</b>		
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b>	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b>
	June 24, 2003		

*Addendum - Action*

JUN 20 PM 1:13  
 M.O.A.